

# Penn State **Extension**

Dear 4-H Horse Club Leader:

Now in its 21<sup>st</sup> year, the 4-H Equine Educational Exhibit Contest provides youth with an opportunity to learn more about horses and expand their communication skills. Again this year, spectators and exhibitors at the State 4-H Horse Show will have an opportunity to learn more about horses by viewing the educational exhibits. Many have commented on how interesting and informative these exhibits are.

**Each county is invited to enter three (3) exhibits.** All exhibits must be in place in the designated area by 9 a.m. on Friday, October 24<sup>th</sup>. They must remain in place until noon on Sunday, October 26<sup>th</sup>. (*Any club not meeting these requirements will forfeit its award.*) Each exhibit entered will be provided with an eight foot table. Note that table covers are not provided—please plan to bring a cover that matches your display. Please let us know if electricity is required as arrangements for that can be made. As the exhibits are normally displayed on tables in the middle of the Expo Hall, wall space (for hanging posters or other items) will not be provided. Please plan to display all elements of your club's exhibit on the table provided.

The exhibits will be judged based on the following criteria: attracts attention, arouses interest, conveys a message, design, originality and workmanship. The winning entry in each District will be recognized. The Overall Champion will be presented with a perpetual trophy during Saturday evening's Recognition Ceremonies. Additionally, rosettes will be presented to the Overall Champion, Reserve Champion, and Third Place exhibits.

We hope your club will create more than one entry! Please return the enclosed registration form to me by **Monday, October 6<sup>th</sup>**. A confirmation letter will be mailed to you verifying your registration and the location of the exhibit area. Please plan to bring that confirmation letter with you when you arrive at the show. I look forward to seeing your county's entries!

Sincerely,

Kirsten K. Dubbs  
Educator, 4-H and Youth Development  
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PENNSTATE



Cooperative Extension  
College of Agricultural Sciences

2014

**Equine Educational Exhibit Contest  
Pennsylvania State 4-H Horse Show  
Entry Form**

**Entries due by Monday, October 6<sup>th</sup>. Return entries in one of the following ways:**

1. E-mail the information below (scan form or simply type the info. below into an e-mail message) to [kdubbs@psu.edu](mailto:kdubbs@psu.edu).
2. Fax this form to (570) 726-2237.
3. Mail this form to Kirsten Dubbs, Penn State Extension in Clinton County, 47 Cooperation Ln., Mill Hall, PA 17751.

Questions? Contact EEE Contest Chair Kirsten Dubbs (570-726-0022, or [kdubbs@psu.edu](mailto:kdubbs@psu.edu)).

County \_\_\_\_\_

Horse District Number \_\_\_\_\_

Club Name \_\_\_\_\_

**EXHIBIT TITLE** \_\_\_\_\_

Contact Person (must be an adult or club leader, please):

\_\_\_\_\_

Complete Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

Email address \_\_\_\_\_

Does this exhibit require electricity? YES NO

