

### **Who Should Attend?**

4-H or open show judges, applicants for the Pennsylvania 4-H judges list, senior members (14-18 yrs. of age) of 4-H or FFA, 4-H volunteers, show managers, and show committee members.

### **Registration will be accepted through January 20, 2020.**

Cost – Judges \$125, Show Management \$90, Youth \$75 until January 10<sup>th</sup>. An additional \$25 fee will be charged **after January 10<sup>th</sup>** until registration closes on January 20<sup>th</sup>.

Registration fees include all costs of instruction and instructional materials, beverage breaks, and lunch on Saturday.

Registrations should be made through the online registration website at:

<https://extension.psu.edu/horse-show-judges-school>

### **Lodging and Directions**

A block of rooms is available at the Ramada (1450 S. Atherton St., State College, PA 16801, 814-238-3001)— reference PA Horse Judges School when making reservations. The discounted rate will be available until 12/31/19. The code for this discount is **CG4HHJ** **NOTE:** The 4-H Program/College of Agricultural Sciences will not make lodging arrangements or youth chaperone assignments for this event. Families of youth staying overnight are responsible for chaperoning their own children and are paying guests of the Ramada Hotel State College. Overnight lodging is not a 4-H event and is not a part of the Judges School.

### **Cancellation**

The University reserves the right to cancel or postpone any course activity due to insufficient enrollment, inclement weather or other unforeseen circumstances. If the conference is canceled or postponed, the University will refund registration fees but cannot be held responsible for other costs, charges or expenses, including cancellation/change charges assessed by airlines, travel agencies, or hotels.

### **Registration refund**

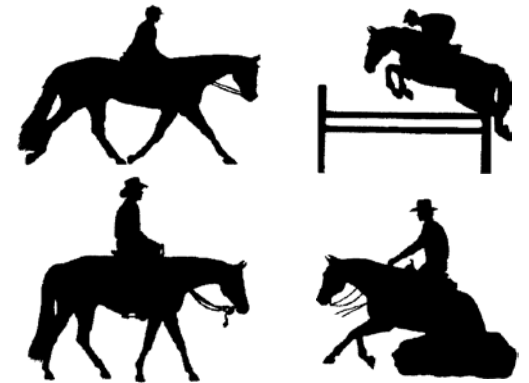
Refunds will be made in full for cancellations received in writing by **January 20, 2020**. **No refunds will be issued for cancellations after this date.**

FMI contact Andrea Kocher at [alg917@psu.edu](mailto:alg917@psu.edu) or 814-863-3957



PennState Extension

# **Penn State Horse Show Judges School**



## **February 1-2, 2020**

**Ramada Hotel and Conference  
Center  
State College, PA**



**PennState**  
College of Agricultural Sciences

**Special notes for any participants under age 18:**

You will need to complete the following items and submit them with your registration OR to [alg917@psu.edu](mailto:alg917@psu.edu) no later than January 19:

-- **Medical form** (available at <http://animalscience.psu.edu/horse-judges/medical-form-for-youth-participants>.  
IMPORTANT: If you carry an EpiPen, you must note this on the medical form!

--**Statement Page** (available at <http://animalscience.psu.edu/horse-judges/statement-page-for-participants-under-18>).

**No youth registrations can be accepted without this paperwork. Thanks!**

**Featured Speakers:**

**Mr. Steve Meadows:** AQHA, APHA & NSBA Judge

**Mr Andy Lomker:** USEF "R" Hunters, Equitation, Hunter Breeding & AQHA Specialty Over Fences Judge

**Ms. Kail Palmer-Miller:** ADS "R" Pleasure Driving & USEF "R" Combine Driving Judge

**Ms. Courtney Gramlich:** Certified Therapeutic Recreation Specialist. Director of Storm Harbor Equestrian Center at Slippery Rock University.

The University is committed to equal access to programs, facilities, admission and employment for all persons. It is the policy of the University to maintain an environment free of harassment and free of discrimination against any person because of age, race, color, ancestry, national origin, religion, creed, service in the uniformed services (as defined in state and federal law), veteran status, sex, sexual orientation, marital or family status, pregnancy, pregnancy-related conditions, physical or mental disability, gender, perceived gender, gender identity, genetic information or political ideas. Discriminatory conduct and harassment, as well as sexual misconduct and relationship violence, violates the dignity of individuals, impedes the realization of the University's educational mission, and will not be tolerated. Direct all inquiries regarding the nondiscrimination policy to the Affirmative Action Office, The Pennsylvania State University, 328 Boucke Building, University Park, PA 16802-5901, Email: [aao@psu.edu](mailto:aao@psu.edu), Tel (814) 863-0471. Penn State encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact Andrea Kocher at (814) 863-3957 in advance of your participation or visit.

**Judges' Track**

**Saturday, February 1, 2020**

*Ramada Hotel & Conference Center*

- 7:30-8:15 a.m. **Registration** – Conference lobby  
8:15 a.m. **Welcome and Introductions**  
8:30 a.m. **Program & Rule Book Updates**  
9:15 a.m. **Break**  
9:30 a.m. **Scoring and Judging Working Hunter & Hunter Hack Classes**  
Mr Andy Lomker  
11:00 a.m. **Levels of Therapeutic Walk-Trot Classes/Obstacle Trail**  
Ms. Courtney Gramlich  
12:15 p.m. **Lunch**  
1:15 p.m. **Ranch Riding & Ranch Pleasure**  
Mr. Steve Meadows  
2:00 p.m. **Scribing Essentials for a Judge & Scribe**  
Mr. Joe Stanco  
3:00 p.m. **Break**  
3:15 p.m. **Judging Horsemanship**  
Mr. Steve Meadows  
4:00 p.m. **Judging Equitation on the Flat**  
Mr. Andy Lomker  
4:45 p.m. **Break**  
5:00 p.m. **Dinner on your own**

**Sunday, February 2, 2020**

*Ramada Hotel & Conference Center*

- 8:30 a.m. **Judging and Scoring Trail and Mini Trail**— Mr. Steve Meadows  
10:00 a.m. **Break**  
10:15 a.m. **Judging Equitation and Equitation Over Fences**— Mr Andy Lomker  
11:15 a.m. **Driving**—Ms. Kail Palmer-Miller  
12:30 pm **Questions and Wrap-Up**

**Show Managers' Track**

**Saturday, February 1, 2020**

*Ramada Hotel & Conference Center*

- 7:30-8:15 a.m. **Registration** – Conference lobby  
8:15 a.m. **Welcome and Introductions**  
8:30 a.m. **Program & Rule Book Updates**  
9:15 a.m. **Break**  
9:30 a.m. **Role of Officials, Stewards, Staff & Conflict Resolution**  
10:30 a.m. **A Well-Oiled Machine: Organizing the Show Office & Hiring Officials**  
Lori Little/Kirsten Dubbs  
11:30 a.m. **Dressage Overview**  
Andy/Lew  
12:15 p.m. **Lunch**  
1:15 p.m. **Class Equipment/Course Design/Pattern Selection & Checklists**  
Lew/Joe/Tammy  
2:00 p.m. **Therapeutic Riding Classes**  
Ms. Courtney Gramlich  
3:00 p.m. **Break**  
3:15 p.m. **Horse Show Risk Management & Biosecurity**  
4:00 p.m. **District Horse Show Panel Discussion**  
4:30 p.m. **Break**  
4:45 p.m. **Roundtable—Questions, Answers, and Idea-Sharing**  
5:30 p.m. **Dinner on your own**

