

Dairy Show Entry

Write clearly. Complete all portions of this form

Exhibitor's name as on registration certificate or lease _____

Address: _____

Exhibitor's Birthdate _____

Phone _____

Email _____

County _____

Parent/Guardian _____

Club/Chapter _____

Entry #1 4-H or FFA (please circle)

Animal's Name _____ Breed _____

Registration # _____ Other Animal ID _____

Animal's Birthdate _____ Owner/Breeder or Lease (circle if applicable) Own/Lease by Date: _____

Sire's Registered Name _____ Dam's Registered Name _____

Is animal dry? _____ If yes, what is the due date _____ Class Number Entry _____

Entry #2 4-H or FFA (please circle)

Animal's Name _____ Breed _____

Registration # _____ Other Animal ID _____

Animal's Birthdate _____ Owner/Breeder or Lease (circle if applicable) Own/Lease by Date: _____

Sire's Registered Name _____ Dam's Registered Name _____

Is animal dry? _____ If yes, what is the due date _____ Class Number Entry _____

Entry #3 4-H or FFA (please circle)

Animal's Name _____ Breed _____

Registration # _____ Other Animal ID _____

Animal's Birthdate _____ Owner/Breeder or Lease (circle if applicable) Own/Lease by Date: _____

Sire's Registered Name _____ Dam's Registered Name _____

Is animal dry? _____ If yes, what is the due date _____ Class Number Entry _____

Entry #4 4-H or FFA (please circle)

Animal's Name _____ Breed _____

Registration # _____ Other Animal ID _____

Animal's Birthdate _____ Owner/Breeder or Lease (circle if applicable) Own/Lease by Date: _____

Sire's Registered Name _____ Dam's Registered Name _____

Is animal dry? _____ If yes, what is the due date _____ Class Number Entry _____

Entry #5 4-H or FFA (please circle)

Animal's Name _____ Breed _____

Registration # _____ Other Animal ID _____

Animal's Birthdate _____ Owner/Breeder or Lease (circle if applicable) Own/Lease by Date: _____

Sire's Registered Name _____ Dam's Registered Name _____

Is animal dry? _____ If yes, what is the due date _____ Class Number Entry _____

I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Exhibitors Signature: _____ **Date:** _____

THINGS TO DOUBLE CHECK BEFORE MAILING YOUR ENTRIES!

CLASS Numbers/Names

1	Spring (Jr) Calf	3/1/16-5/31/16	9	Fall yearling in Milk	9/1/14 or later
2	Winter (Inter) Calf	12/1/15-2/29/16	10	Junior 2 yr old	3/1/14-8/31/14
3	Fall (Sr) Calf	9/1/15-11/30/15	11	Senior 2 yr old	9/1/13-2/29/14
4	Summer Yearling	6/1/15-8/31/15	12	Junior 3 yr old	3/1/13-8/31/13
5	Spring (Jr) Yearling	3/1/15-5/31/15	13	Senior 3 yr old	9/1/12-2/29/13
6	Winter (Inter) Yearling	12/1/14-2/29/15	14	4 years	9/1/11-8/31/12
7	Fall (Sr) Yearling	9/1/14-11/30/14	15	5 years	9/1/10-8/31/11
8	Dry Sr 2 Yr. & over	Born before 3/1/14	16	6 years & over	Before 9/1/10